

ろ合而为一 Unity

2成熟生命 Maturity

1 亲密关系 Intimacy



子;你们若不常在我里面,也是这样。5 我是葡萄树,你们是枝子。常在我里面的,我也常在他里面,这人就多结果子;因为离了我,你们就不能做什么。

6人若不常在我里面,就像枝子丢在外面枯干,人拾起来,扔在火里烧了。7你们若常在我里面,我的话也常在你们里面,凡你们所愿意的,祈求,就给你们成就。8你们多结果子,我父就因此得荣耀,你们也就是我的门徒了。9我爱你们,正如父爱我一样;你们要常在我的爱里。10你们若遵守我的命令,就常在我的爱里,正如我遵守了我父的命令,常在他的爱里。

亲密关系

顺服生命

多结果子

粜耀上帝

11 "这些事我已经对你们说了,是要叫我的喜乐存在你们心里,并叫你们 的喜乐可以满足。12 你们要彼此相爱,像我爱你们一样;这就是我的命 令。13人为朋友舍命,人的爱心没有比这个大的。14你们若遵行我所吩咐 的,就是我的朋友了。15 以后我不再称你们为仆人,因仆人不知道主人所 做的事。我乃称你们为朋友;因我从我父所听见的,已经都告诉你们了。 16 不是你们拣选了我,是我拣选了你们,并且分派你们去结果子,叫你们 的果子常存, 使你们奉我的名, 无论向父求什么, 他就赐给你们。17 我这 样吩咐你们,是要叫你们彼此相爱。

亲密关系

顺服生命

多结果子

荣耀上帝



耶和华与摩西面对面说话, 好像人与朋友说话一般。

摩西转到营里去,惟有他的帮手, 一个少年人嫩的儿子约书亚不离开会幕。

So the LORD spoke to Moses face to face, as a man speaks to his friend. And he would return to the camp, but his servant Joshua the son of Nun, a young man, did not depart from the tabernacle.

Exo 出 33:11

摩西 与 耶和华神 亲密的对话

「你吩咐我说: 『将这百姓领上去』, 却没有叫我知道你要打发谁与我同去, 只说: 『我按你的名认识你, 你在我眼前也蒙了恩。』我如今若在你眼前蒙恩, 求你将你的道指示我, 使我可以认识你, 好在你眼前蒙恩。求你想到这民是你的民。」

「我必亲自和你同去,使你得安息。」

「你若不亲自和我同去,就不要把我们从这里 领上去。人在何事上得以知道我和你的百姓在 你眼前蒙恩呢?岂不是因你与我们同去、使我 和你的百姓与地上的万民有分别吗?」 「你这所求的我也要行;因 为你在我眼前蒙了恩,并且 我按你的名认识你。」

「求你显出 你的荣耀给 我看。| 「我要显我一切的恩慈,在你面前经过,宣告我的名。我要恩待谁就恩待谁;要怜悯谁就怜悯谁」;「你不能看见我的面,因为人见我的面不能存活。」「看哪,在我这里有地方,你要站在磐石上。我的荣耀经过的时候,我必将你放在磐石穴中,用我的手遮掩你,等我过去,然後我要将我的手收回,你就得见我的背,却不得见我的面。」

摩西与 耶和华神 亲密的对话

耶和华在他面前宣告说:

「耶和华, 耶和华, 是有怜悯有恩典的神, 不轻易发怒, 并有丰盛的慈爱和诚实, 为千万人存留慈爱, 赦免罪孽、过犯, 和罪恶, 万不以有罪的为无罪, 必追讨他的罪, 自父及子, 直到三、四代。」



摩西急忙伏地下拜,说:

「主啊,我若在你眼前蒙恩,求你在我们中间同行,因为这是硬著颈项的百姓。又求你赦免我们的罪孽和罪恶,以我们为你的产业。」

立约的凭据

- 1 耶和华对摩西说:"你和亚伦、拿答、亚比户,并以色列长老中的七十人,都要上到我这里来,远远地下拜。2 惟独你可以亲近耶和华;他们却不可亲近;百姓也不可和你一同上来。"
- 3 摩西下山,将耶和华的命令典章都述说与百姓听。众百姓齐声说:"耶和华所吩咐的,我们都必遵行。"4 摩西将耶和华的命令都写上。清早起来,在山下筑一座坛,按以色列十二支派立十二根柱子,5 又打发以色列人中的少年人去献燔祭,又向耶和华献牛为平安祭。6 摩西将血一半盛在盆中,一半洒在坛上;7 又将约书念给百姓听。他们说:"耶和华所吩咐的,我们都必遵行。"8 摩西将血洒在百姓身上,说:"你看!这是立约的血,是耶和华按这一切话与你们立约的凭据。"

9 摩西、亚伦、拿答、亚比户,并以色列长老中的七十人,都上了山。10 他们看见以色列的 神,他脚下仿佛有平铺的蓝宝石,如同天色明净。11 他的手不加害在以色列的尊者身上。他们观看 神;他们又吃又喝。 摩西在西奈山上

- 12 耶和华对摩西说:"你上山到我这里来,住在这里,我要将石版并我所写的律法和诫命赐给你,使你可以教训百姓。"13 摩西和他的帮手约书亚起来,上了 神的山。14 摩西对长老说:"你们在这里等着,等到我们再回来,有亚伦、户珥与你们同在。凡有争讼的,都可以就近他们去。"
- 15 摩西上山,有云彩把山遮盖。16 耶和华的荣耀停于西奈山;云彩遮盖山六天,第七天他从云中召摩西。17 耶和华的荣耀在山顶上,在以色列人眼前,形状如烈火。18 摩西进入云中上山,在山上四十昼夜。

与神亲密-4个亲密度 The Four Levels of Intimacy (参: Ex 出 24:1-15)

- ↑ 摩西领到山底下朝见神的以色列民。这一群人从远处敬拜神。(Ex 出 19:17)
 - The first level contained the Israelites who Moses led out of the camp to meet with God at the foot of the mountain. This group worshiped God from a distance.
- 9 摩西,亚伦,拿答,亚比户,并以色列长老中的七十人,都上了山。(Ex 出 24:1,9-11)
 - 他们登山亲眼见到以色列的神。他们甚至在耶和华面前吃喝。

The second level was attained by "Aaron, Nadab, Abihu, and seventy of Israel's elders" (24:1). They ascended the mountain and actually "saw the God of Israel" (vv.9-10). In fact, they are and drank in His presence! (v.11).

- 摩西和他的帮手约书亚起来,上了神的山。惟有他的帮手,一个少年人嫩的儿
 - 子约书亚不离开会幕。约书亚为何有此荣幸 随从摩西到神面前?

The third level was realized by Joshua and Moses who "set out" to receive God's commands inscribed in stone (v.13). Why did Joshua receive this honor to accompany Moses? In Exodus 33:11, we catch a glimpse into his heart. Joshua desired intimacy with God. He preferred to be in God's presence, to be identified with Him. **(Ex # 24:13, 33:11)**

1 耶和华与摩西面对面说话,好像人与朋友说话一般。(Exo 出 33:11)

The fourth level was reached solely by Moses with whom the Lord spoke "face to face, as one speaks to a friend".

"我们 **与神的亲密** 度取决于 **我们的选择**,不是单随着我们所渴望的,或是我们偶尔想要的。"

"Every one of us is as close to God as we have chosen. It is not as close as we would like to be, or what we sometimes want to be."

孙德生 Oswald Sanders

神不会把我们拖上"山"。 池从 **我们的选择** 看见我们 **内心深处的渴望**, 而当"我们亲近神,神就必亲近我们。"

God will not drag us up the "mountain." But He sees the desire of our heart as displayed in our choices, and as you "come close to God, . . . God will come close to you"

Jam 雅 4:8

不要混淆 熟悉与亲密。<mark>熟悉 是</mark>知道神,亲密 是 认识神

Don't confuse familiarity with intimacy. Familiarity is knowing about God; intimacy is knowing God.

不但如此,我也将万事当做有损的,因我以认识我主基督耶稣为至宝。

Everything else is worthless when compared with the infinite value of knowing Christ Jesus my Lord

Phi 腓 3:8

认识你独一的真神, 并且 认识 你所差来的 耶稣基督,这 就是永生。

And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

Jn 约 17:3

第4的亲密西与神面对面

第名的亲密

摩西与约书亚在会幕

第2的亲密

摩西,亚伦,拿答,亚比户, 并以色列长老中的七十人 登山在耶和华面前吃喝

第一的亲密

摩西领的一群人 在山底下



如果你活在摩西的世代,你会想要在山的哪处?为什么?

If you were living in Moses' day, where would you be on that mountain? Why?



主啊,我渴慕祢,我的心切望祢,让我如鹿渴慕溪水,更多的渴慕祢!让我 得见祢的荣耀,让我 更深 的 爱祢 认识祢!

第4的亲密 摩西与纳书亚在会幕 第3的亲密 摩西与约书亚在会幕 第2的亲密 摩西,亚伦,拿答,亚比户, 并以色列长老中的七十人 登山在耶和华面前吃喝 摩西领的一群人 在山底下

Pray, "O God, the Triune God, I want to want Thee; I long to be filled with longing; I thirst to be made more thirsty still. Show me Thy glory, I pray Thee, that I may know Thee indeed" (The Pursuit of God, A. W. Tozer).

1 渴望与神亲密 - 迫切的,全心的追求

Desire Intimacy with God - DESPERATION & WHOLE HEARTED PURSUIT

你是否 迫切追求神 到一个地步是,每一天每一个时刻都不能没有祂?

Are you desperate for God you can't do without Him for a day for a moment?

大卫

有一件事,我曾求耶和华,我仍要寻求,就是一生一世住在耶和华的殿中, 瞻仰他的荣美,在他的殿里求问。 David: "One thing I ask of the LORD, this only do I seek:

that I may dwell in the house of the LORD all the days of my life, to gaze on the beauty of the LORD and to seek him in his temple,"

Psa 诗 27:4

保罗

不但如此,我也将万事当做有损的,因我以认识我主基督耶稣为至宝。我为他已经丢弃万事,看做粪土,为要得着基督

Paul: stated his priority by saying everything in my life is rubbish compared to knowing Jesus

Phi 腓 3:8

2 明白神爱的言语 - 顺服

Know God's Love Language - OBEDIENCE

神说以色列民在白费敬拜的时间,

因为他们不是以着 神的爱的言语 来 敬拜祂!

God told the Israelites that they were wasting their time in worship because they were not speaking his love language!

"我厌恶你们的节期,也不喜悦你们的严肃会。

Amo 摩 5:21

"I hate all your show and pretense—the hypocrisy of your religious festivals and solemn assemblies".

撒母耳说: 耶和华喜悦燔祭和平安祭, 岂如喜悦人听从他的话呢?

听命胜於献祭; 顺从胜於公羊的脂油。 So Samuel said: "Has the LORD as great delight in

burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, And to heed than the fat of rams.

1Sam 撒上 15:22

2 明白神爱的言语 - 顺服

Know God's Love Language - OBEDIENCE

为什么?因为神爱的言语是一个顺服悔改的心。大卫明白这一点:

Why? Because God's love language is an obedient and repentant heart. David understood this:

"你本不喜爱祭物,若喜爱,我就献上,燔祭你也不喜悦。

神所要的祭就是 忧伤的灵,神啊,忧伤痛悔的心,你必不轻看。"

"You do not desire a sacrifice, or I would offer one. You do not want a burnt offering. The sacrifice you desire is a broken spirit. You will not reject a broken and repentant heart, O God"

Psa 诗 51:16-17

耶稣: "你们若爱我,就必 遵守我的命令。

Jesus: "If you love me, obey my commandments."

Jn 约 14:15



你的生命是否有任何东西是不愿意放弃,不愿意顺服神的?

Do you have areas of your life that you've reserved for yourself, refusing to obey the Lord?

3 热切地爱神

Love God Affectionately

你要尽心、尽性、尽力爱耶和华你的神。

Love the LORD your God with all your heart, all your soul, and all your strength"

Deu 申 6:5

使 个人敬拜 成为 每一天最优先 的事。我透过敬拜向我的救主表达我对祂的爱慕。这就是我对天父的赞美与爱。

Make personal worship a daily priority. Worship is how I express affection to my Savior. It is how I give my admiration and love to my heavenly Father.



我是否全心在爱神?这要怎么做到?

Do I really love God with my heart? What does that even look like?

4 不要放弃!

Don't Give Up!

那时,敬畏耶和华的彼此谈论,耶和华侧耳而听, 且有纪念册在他面前,记录那敬畏耶和华思念他名的人。

Then those who feared the LORD spoke with each other, and the LORD listened to what they said. In his presence, a scroll of remembrance was written to record the names of those who feared him and always thought about the honor of his name.

Mal 玛 3:16

寻求神的每一刻都不会是白费的。即使在失望的低谷, 神看见,神听见,神记录着,并且会在祂的时间里回应我们。

You will never, ever waste a moment seeking the Lord. Even during seasons of discouragement, God sees, God hears, God records, and God will respond in his time.

5 参与祂的工作

Share In His Work

愿你的国降临,愿你的旨意行在地上,如同行在天上。

His kingdom would come and His will be done on earth as it is in heaven.

Mat 太 6:10

当我们参与祂的工作,我们将经历与主的合一。

Unity experienced with the Lord when we share in his work.

为祂所爱的人代求,教导妇女们祂的话语,或为受伤的人带来医治的好消息

Interceding for someone he loves, teaching his Word to women, or bringing a message of healing to someone who has been wounded

耶稣是我们学习与父神亲密的好榜样。祂每天花时间单独祷告,敬拜,默想。从与父神的交流中,耶稣执行父的工作。祂明白父的旨意与心意。

Jesus modeled this pattern of intimacy with the Father. He regularly sought solitary time to pray, worship, and meditate. Out of that fellowship came his Father's work. He knew the Father's mind and felt the Father's heart.

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