


从上头的智慧

WISDOM  
FROM  
ABOVE

<sup>7</sup> 智慧为首；所以，要得智慧。在你一切所得之内必得聪明（或作：用你一切所得的去换聪明）。 Wisdom is the principal thing; Therefore get wisdom. And in all your getting, get understanding.

具有经验，  
知识和良好判断力的素质；  
聪明的品质。

The quality of having experience, knowledge, and good judgement; the quality of being wise.



# 上周分享回顾:

以下是否有点中你的状况的事项呢？请分享~

1 我的生命是否正在建造？

2 我是否总是负债累累？

3 我是否择友不善？

4 我是否心怀恶谋？

5 我是否已经不再渴慕知识？

6 我是否不能顺服权柄？

7 我是否喜欢投机取巧，找寻捷径？

8 我是否不尊荣我的父母？

9 我是否懒惰？

10 我是否没有持守一致？



1. 智慧 去 认识和爱上帝， 并与他建立关系 ( 创 Gen 1:26-27; 申 Deu 6:5)

Wisdom to know and to love God first/foremost and have a relationship with Him

2. 智慧 来 辨别真理 ( 约 Joh 8:32 )

Wisdom to discern truth

3. 智慧 去 行上帝的旨意 ( 罗 Rom 12:2 )

Wisdom to do God's will

4. 智慧 是 打开上帝宝藏的钥匙 ( 西 Col 2:3 )

Wisdom is the key that unlocks the vault of God's treasures

5. 智慧 知道该说什么，什么时候说 ( 雅 Jam 1:5 )

Wisdom to know what to say and when to say it

6. 智慧 养育 你的孩子， 让他们走正确的道路 ( 箴 Pro 22:6 )

Wisdom to raise your children and keep them on the right path

7. 智慧 来 行使正义 ( 代下 2Ch 1:10 )

Wisdom to administer justice

8. 智慧 来 解决问题 ( 箴 Pro 3:5 )

Wisdom to solve problems

9. 智慧 来 做出正确的选择和决定 ( 箴 Pro 11:14 )

Wisdom to make the right choices and decisions

智慧为首

WISDOM

5 你们中间若有缺少智慧的，  
应当求那厚赐与众人、

也不斥责人的神，主就必赐给他。

6 只要凭着信心求，一点不疑惑；因为那疑惑的人，就像海中的波浪，被风吹动翻腾。

If any of you lacks wisdom, let him ask of God,  
who gives to all liberally and without reproach, and it will be given to him.  
But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea  
driven and tossed by the wind



## 钥节 KEY SCRIPTURE

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Amplified Bible [17] But the wisdom from above is first of all pure (undefiled); then it is peace-loving, courteous (considerate, gentle). It is willing to yield to reason, full of compassion and good fruits; it is wholehearted and straightforward, impartial and unfeigned (free from doubts, wavering, and insincerity).[18] And the harvest of righteousness (of conformity to God's will in thought and deed) is the fruit of the seed sown in peace by those who work for and make peace in themselves and in others, that peace which means concord, agreement, and harmony between individuals, with undisturbedness, in a peaceful mind free from fears and agitating passions and moral conflicts.

WISDOM

FROM

ABOVE

## 钥节 KEY SCRIPTURE

17 各样美善的恩赐和各样全备的赏赐都是 从上头来的，从众光之父那里降下来的；在他并没有改变，也没有转动的影儿。

18 他按自己的旨意，用真道生了我们，叫我们在他所造的万物中好像初熟的果子。 各样美善的恩赐和各样全备的赏赐都是从上头来的，从众光之父那里降下来的；在他并没有改变，也没有转动的影儿。

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.



不流露出从上头来的智慧的生命导致  
我们的生命显出: FAILURE TO EXUDE THE WISDOM FROM ABOVE LEADS TO

污秽 IMPURITY

挑剔 PICKINESS

狠心, 苛刻的, 尖酸刻薄 HARSHNESS

不平易近人, 难以接近的, 不可及的, 疏远的, 冷淡的  
UNAPPROACHABLENESS

无情, 不宽容的; 毫无仁慈(或怜悯)之心的 MERCILESSNESS

不结果子, 劳而无功的; 徒劳的 FRUITLESSNESS

不可靠的 WAVERING

虚谎, 虚假, 假装, 伪装, 不真实, 假冒的 DISHONESTY



# 真智慧

雅 Jas 3:17 惟独从上头来的智慧  
But the wisdom that is from above is first

## TRUE WISDOM IS

1. 清洁 pure
2. 和平 peaceable
3. 温良 gentle
4. 柔顺 willing to yield (entreatable)
5. 满有怜悯 full of mercy (merciful)
6. 多结善果 good fruits (fruitful)
7. 没有偏见 without partiality (steadfast & consistent)
8. 没有假冒 without hypocrisy (honest)

**惟独从上头来的智慧是有基督的属性，是圣灵的同在与能力所赋予的。**  
That evidences a Christlikeness given by the enduement and empowerment of the Holy Spirit.



**WARNING:** 我们也当谨慎留意也有些不是

从上头而来的，所谓的“智慧”

THERE IS ALSO WISDOM NOT FROM ABOVE

问题

嫉妒别人所拥有的财产、才能或美貌，这是智慧吗？

为了自己的野心，吹嘘自己的野心为自己所得的，这是智慧吗？

Is it wise to be bitterly envious of other people's possessions, talents, or good looks?

Is it wise to be selfishly ambitious—and then brag about what your ambition brings you?

QUESTION

你们心里若怀著 **苦毒的嫉妒和分争**，就不可自夸，也不可说谎话抵挡真道。

这样的智慧不是从上头来的，乃是 **属地的，属情欲的，属鬼魔的**。

But if you have **BITTER ENVY AND SELF-SEEKING** in your hearts, do not boast and lie against the truth.

This wisdom does not descend from above, but *is* **EARTHLY, SENSUAL, DEMONIC**. (Jas 雅 3:14-15)

这种智慧的来源都是恶的。它不是从上面来的，乃是属地的，属情欲的，属恶魔的。”正是这种智慧导致了我们在我们的生活中做出不道德的决定。

The source of this wisdom is evil. It doesn't come "from above, but is earthly, sensual, demonic.

"It is the wisdom that leads to immoral decisions about how life should be lived.



# “苦毒的嫉妒和自私的野心”

威胁着我们的许多习俗，人与人之间的关系也被破坏。

“Bitter envy and selfish ambition” threaten many of our institutions and destroy relationships.

在何处有 嫉妒、分争，  
就在何处有 扰乱和各样的坏事。

This twisted thinking at all levels, always leads to “confusion and every evil thing” (Jas 雅 3:16)

祸哉！那些  
自以为有智慧，自看为通达的人。

The prophet Isaiah said, “Woe to those who are wise in their own eyes” (Isa 赛 5:21)

有一条路，人以为正，至终成为死亡之路。

There is a way that seems right to a man, but its end is the way of death. (Pro 箴 16:25)

1

错误的智慧是属地的、属情欲的、  
属魔鬼的和邪恶的。

The WRONG kind of wisdom is EARTHLY, sensual, and devilish.

属地的：它**以世俗的方式衡量成功**。它的目标是世俗的目标。

EARTHLY in that it MEASURES its SUCCESSES in WORLDLY TERMS and its AIMS are WORLDLY AIMS;

属情欲的：它**来自我们的本能而不属灵**

SENSUAL in that its SOURCE is our ANIMAL INSTINCT NOT our SPIRITUAL MAN;

属魔鬼的：其**来源是撒旦，旨在产生他所喜悦的(恶)的结果**。

DEVILISH (EVIL) in that its SOURCE is SATAN and is DESIGNED to PRODUCE (EVIL) RESULTS that he would delight in.



# 2

错误的智慧是

傲慢和旨在产生嫉妒、纷争

The WRONG kind of wisdom is ARROGANT and DESIGNED to create FACTIONS and PRODUCE JEALOUSY (Jas 雅 3:16)

在何处有嫉妒、纷争，就在何处有扰乱和各样的坏事。

For where envy and self-seeking *exist*, confusion and every evil thing *are* there. Jas 雅 3:16

与其把人们聚集在一起，

错误的智慧会让人与人之间的关系破裂；与其制造和平，  
它引起冲突；这是由撒旦的计谋，用来扰乱人际关系。

Instead of bringing people together wrong wisdom DRIVES PEOPLE APART; instead of producing peace it PRODUCES STRIFE; and it is particularly DESIGNED by SATAN to AGITATE PERSONAL RELATIONSHIPS.

# 3

## 错误的智慧

在许多圣经记载中都有体现，比如

The WRONG kind of wisdom is exemplified in numerous Bible accounts such as:

巴别塔 The TOWER of BABEL (Gen 创 11:1-9)

亚伯拉罕决定去埃及 ABRAHAM'S decision to go to Egypt (Gen 创 12:10-20)

扫罗王决定把他的盔甲放在年轻的大卫身上

KING SAUL'S decision to put his armor on the young David (1 Sam 撒上 17:38)

门徒们认为应该把人群打发走，让他们自己去找食物吃。

The disciples thought the crowd should be dismissed to find their own food (Mat 太 14:15)

百夫长(根据舵手的建议)决定离开港口，反对保罗的警告。

The CENTURION (under the helmsman's advice) determining to leave port against Paul's warning (Act 徒 27:9-11).



# 基督徒的智慧是什么？

What is the Christian's Wisdom?

## 1. 耶稣基督是我们的智慧

JESUS CHRIST is OUR WISDOM (1 Cor 林前1:24, 30)

基督总为神的能力、神的智慧。基督耶稣，从神那里来成为我们的智慧.....Christ the power of God and the wisdom of God. Christ Jesus, who became for us wisdom from God...

所积蓄的一切智慧知识都在他里面藏着。In Him "are hid all treasures of wisdom and knowledge." (Col 西 2:3)

**2. 神的话是我们的智慧。只有从圣经中我们才能成为“得救的智慧”。** THE WORD of GOD is OUR WISDOM (Deut 申 4:4-6)

只有借着圣经，我们才“因信基督耶稣有得救的智慧” It is only from the scriptures that we can become “wise unto salvation.” (2 Tim 提后 3:15)

**3. 我们可以向神祷告来使我们更加有智慧**  
THIS WISDOM can be ACCENTUATED THROUGH BELIEVING PRAYER.

你们中间若有缺少智慧的，应当求那厚赐与众人、也不斥责人的神，主就必赐给他。  
If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. (Jas 雅 1:5 )



箴言 1 - 3

## 如何得着智慧的心

1. 敬畏耶和華的心
2. 受教的心 
3. 渴慕的心
4. 正直的心
5. 謹守的心
6. 依靠的心
7. 尊榮的心

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WISDOM

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基督的智慧 Christlike Wisdom	相反 THE OPPOSITE	扭曲 BUT THE PERVERSION
纯洁的 PURE	不纯的动机 IMPURE MOTIVATIONS	禁欲主义 PURITANICALISM
和平的 PEACEABLE	挑剔和挑剔 PICKYNESS	对真理的妥协 SPIRIT OF COMPROMISE
温良的 GENTLE	残酷的 HARSHNESS	残忍的拘束 UNKIND RESTRAINT
柔顺的 ENTREATABLE	难以接近的 BEING UNAPPROACHABLE	变得唯唯诺诺 BEING a YES-PERSON
满有怜悯的 MERCIFUL	残忍的 BEING MERCILESS	溺爱 BEING INDULGENT
多结善果的 FRUITFUL	徒劳无功 BEING FRUITLESS	只执着于结果 BEING OBSESSED WITH RESULTS
没有偏见的 STEADFAST	善变的 ONE WHO WAVERS	教条, 死板, 固执 BEING INFLEXIBLE and RIGID

# 从上头来的智慧 WISDOM FROM ABOVE

它来自上帝，而不是人。has its origins with God, not man.

它有属天的特征，而不属于世俗。Its character is heavenly and not earthly.

这智慧是上帝的恩赐，我们只能从他那里得到。It is God's gift and must be received from Him.

各样美善的恩赐和各样全备的赏赐都是从上头来的，从众光之父那里降下来的；在他并没有改变，也没有转动的影儿。Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Jas 雅 1:17

所罗门如何看待从上面来的智慧 Solomon's view on wisdom from above see

Pro 2:1 我儿，你若领受我的言语，存记我的命令，

Pro 2:2 侧耳听智慧，专心求聪明，

Pro 2:3 呼求明哲，扬声求聪明，

Pro 2:4 寻找他，如寻找银子，搜求他，如搜求隐藏的珍宝，

Pro 2:5 你就明白敬畏耶和华，得以认识神。

Pro 2:6 因为，耶和华赐人智慧；知识和聪明都由他口而出。

Pro 箴 2:1-6



# 真(从上头而来的)智慧的 8 个特质

The following are 8 characteristics of Christlike wisdom, their opposite attitudes and the perversion of the ideal:

1

**基督的智慧是清洁的，因为它是从神而来的。**

**相反的是 不纯的动机；**

**扭曲是 禁欲主义。(敬虔的外貌)**

CHRISTLIKE WISDOM is PURE as it is a gift from God, but THE OPPOSITE is IMPURE MOTIVATIONS; but THE PERVERSION is PURITANICALISM.

Pure wisdom is NOT a MIXTURE of MAXIMS or AIMS that would DEBASE it.

CHRISTLIKE WISDOM empowered by the Holy Spirit is STUDIOUS of HOLINESS BOTH in HEART and in LIFE.

When the WORD of GOD and the HOLY SPIRIT are CONTROLLING our THOUGHTS we think PURE THOUGHTS while DESIRING HOLINESS in all aspects of life.

However, FAILURE TO ALLOW the Spirit of God to fill our thinking, attitudes, actions and spirit LEADS one to IMPURITY of ALL TYPES.

Yet, when one is NOT ALLOWING the PURITY of CHRIST to DWELL in us WE START to RELY on RULES, REGULATIONS and TRADITIONS of men that make us overlypuritanical and LEGALISTIC.

**谋事有大略，行事有大能，  
注目观看世人一切的举动，  
为要照各人所行的和他做事的结果报应他。**

**"Your eyes are open to all the ways of men; you reward everyone according to his conduct and as his deeds deserve." (Jer 耶 32:19)**

**智慧人的心教训他的口，  
又使他的嘴增长学问。  
The HEART of the WISE TEACHES his MOUTH,  
and adds learning to HIS LIPS. (Pro 箴 16:23)**

Eg. People often hide their feelings behind a wall of words. They use a kind of double-talk in which words and feelings do not agree. A communications consultant who holds workshops on this subject says that many people are afraid that honesty in speech will cost them friendships, love, or respect. So they either keep their lips zipped or say something other than what they mean.

Other factors that may impede straight talk are  
shyness,  
lack of confidence,  
fear of displaying ignorance,  
trying to avoid criticism,  
and not wanting to hurt someone's feelings.

**Believers in Christ are not exempt from this problem. Trying to be both loving and truthful can be difficult, but the Bible tells us how to deal with this dilemma.**

WE NEED the WISDOM that comes from God above. The Lord will enable us  
by His Holy Spirit to SPEAK EFFECTIVELY and HONESTLY.



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FROM

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Let's govern our speech with these qualities from God's Word. Then we will not have to hide behind a wall of words. --MRDII (Our Daily Bread)

# 2

**从神来的智慧给我们带来和平;  
相反的是挑衅和挑剔;  
扭曲是我们对真理的妥协。**

CHRISTLIKE WISDOM is PEACEABLE, but THE OPPOSITE is PICKYNESS; but THE PERVERSION is a SPIRIT OF COMPROMISE.

Those who are enabled by the power of the HOLY SPIRIT and the WORD of GOD do all that they can to PRESERVE the BOND of UNITY FORGED by PEACE.

They ask the Lord to help them, as far as it is possible, be at peace with all men. Godly people do all that they can to ask forgiveness of others when they have been offended to maintain peaceable relationships between brothers and sisters in Christ.

Today, too many Christians are so picky that they are  
quick to judge,  
criticize and  
demand perfection of others without considering their own shortcomings.

Godly wisdom does whatever it takes to restore peace to relationships even if it means admitting a wrong or an offense for the sake of unity in the body of Christ.



3

**神的智慧是温良的;  
相反的是残酷的;  
扭曲是残忍的拘束。**

CHRISTLIKE WISDOM is GENTLE, but THE OPPOSITE is HARSHNESS; but THE PERVERSION is UNKIND RESTRAINT.

Heavenly wisdom HELPS people BECOME GENTLEMEN and GENTLEWOMEN who are NOT CONTENTIOUS in SPIRIT.

Christlike people are not  
haughty,  
rude and  
callous to the needs of others.

Eg. Too many people today are overbearing in their manner as seen in their conversations and even in their driving habits. It is rare to see gracious drivers today on our roadways. Selfishness has become the norm instead of gracious meekness of heart and consideration for others concerns. People who fail to exhibit gentleness of disposition become harsh, cruel in temper and demanding of their own way.

**Only the Spirit of God can give us that gentle and quiet spirit  
which is precious in the eyes of God.**

# 4

**神的智慧是柔顺的；  
相反的，是不可接近的；  
扭曲是我们变得唯唯诺诺。**

CHRISTLIKE WISDOM is ENTREATABLE, but THE OPPOSITE is BEING UNAPPROACHABLE, but THE PERVERSION is BEING a YES-PERSON.

Heavenly wisdom is easy to be entreated since it is PERSUADABLE. ASK the LORD to help you BECOME MORE and MORE TEACHABLE so that you are WILLING to LEARN from ANYONE at ANYTIME about GOD'S GREATER WILL for your life.

Paul recognized people who were ALWAYS LEARNING but NEVER COMING to the KNOWLEDGE of the TRUTH, which is a apt description of many in our society today.

Christlike people are eager to learn more about what is good and WHAT EVILS to AVOID.

There is a GROWING MATURITY in those who are always gaining GREATER INSIGHT into GOD'S WORD, His WILL and His WAYS.

However, people who are resistant to learn are STUBBORN, stand-offish or they SIMPLY become YES-PEOPLE who are puppets of controllers.

ASK the LORD to help you remain HUMBLE, TEACHABLE and ADAPTABLE.



5

神的智慧是满有怜悯的;  
相反的是残忍的;  
扭曲是我们溺宠。

CHRISTLIKE WISDOM is MERCIFUL, but THE OPPOSITE is  
BEING MERCILESS; THE PERVERSION is BEING INDULGENT.

Heavenly wisdom is full of mercy and good fruits EVEN WHEN IT SEEMS that our capacity to show lovingkindness IS EXHAUSTED.

Merciful people evidence the ability to relieve people who are in need of deliverance and forgive those offend.

Jesus said, "Blessed are the merciful for they will receive mercy."

People who lack mercy are JUDGMENTAL, DISTANT and APT to not cut people any slack when they are wronged or hurt.

Wise people DO NOT have to ARGUE, WRANGLE or DISPUTE over EVERYTHING.

The wisest people are less apt to be censures. Wise people are without trace of hypocrisy.

# 6

**神的智慧是多结善果的；  
相反却是徒劳无功；  
扭曲是我们只执着于结果。**

CHRISTLIKE WISDOM IS FRUITFUL, BUT THE OPPOSITE IS  
BEING FRUITLESS; BUT THE PERVERSION IS BEING OBSESSED  
WITH RESULTS.

Wise people do not have to pretend to be fruitful as their work of faith, labor of love, and steadfast of hope will make it clear how Christ is working in them both to will and to do of His good pleasure. People who are filled with the Spirit do not have to work at putting on disguises or masks to the public. They are not deceitful in pretending to produce something that is not genuinely a result of God's blessings. Heavenly wisdom will sow the seeds of righteousness, godliness, faith, love and peace expecting God to give a harvest of righteousness in the proper time and manner.



7

**神的智慧是没有偏见的;  
相反的是犹豫不决的人;  
扭曲是教条, 死板, 固执。**

CHRISTLIKE WISDOM is STEADFAST, but THE OPPOSITE is ONE WHO WAVERS; but THE PERVERSION is BEING INFLEXIBLE and RIGID.

Heavenly wisdom is STEADY, CONSISTENT and RELIABLE. Pretentious wisdom is often SUPERFICIAL, PLASTIC and CONTRIVED.

People who are not Christ empowered are seen to be ANGRY, JUDGMENTAL and QUICK to SEE the SPECK in their brothers eyes but loath to remove the log from their own eye - like the Pharisees.

8

**神的智慧是没有假冒的;**

**相反的是一种不诚实的态度;**

**扭曲是残酷，品头论足的，审判性的.**

CHRISTLIKE WISDOM is HONEST, but THE OPPOSITE is AN ATTITUDE of DISHONESTY; but THE PERVERSION is BEING BRUTAL-CRUEL and JUDGMENTAL.

Heavenly wisdom is UPRIGHT, ABOVE REPROACH and BLAMELESS in its THOUGHTS, ATTITUDES and ACTIONS.

Godly wisdom is SINCERE, PURE and CONSISTENT.

Eg. Without a steadiness of Holy Spirit empowered wisdom, a person is moody. No one wants to be around someone who changes according to the whims of their feelings. Too many people allow themselves to be so subjective in the way they relate to members of their family that people have to walk on egg shells or risk being criticized. Many husbands or wives become passive-indifferent when their spouses criticize them for the slightest of offenses.

ASK THE LORD to help you determine in your heart that you will walk more by the Spirit than by the flesh.

The fruit of the Spirit will enable you to live more out of His LOVE, JOY, PEACE, PATIENCE, KINDNESS, GOODNESS, GENTLENESS, FAITHFULNESS and SELF CONTROL.

作为神的子民，我们要有积极的态度和合适的行为。  
但我们首先需要从神而来的智慧

Two constant demands of a child of God are a positive attitude and appropriate action.  
However, it is an application of "wisdom from above" that drives these demands.

你们中间谁是有智慧有见识的呢？

他就当在 **智慧的温柔** 上显出他的善行来。

Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom. (Jas 3雅 :13)

**“智慧的温柔”** 要求 **对 权力正确的态度（温顺）**，  
伴随着 **对 知识正确的态度（智慧）**。

真正聪明的基督徒会在日常生活中表现出这两个特点。

"Meekness of wisdom" calls for the proper attitude towards power (meekness) accompanied by the proper attitude towards knowledge (wisdom) The truly wise Christian will demonstrate both of these characteristics as they go about their daily lives.



基督徒们所渴慕的，就是这“从上面来的”

"Above" is where Christians are always looking.

## 我们一起思想 CONSIDER:

- 我们是天上的国民 Their citizenship is there (Phil 腓 3:20)
- 我们的父在天上 Their Father is there (Mat 太 6:9)
- 我们的财宝在天上 Their treasures are laid up there (Mat 太 6:19)
- 我们重生，为了能见神的国· They are reborn to gain entrance there (Joh 约 3:1-7)
- 我们的住处，盼望在天上· Their home and hope are there (Joh 约 14:1-6)
- 你们思念的是上面的事· Their affections and attention are aimed there (Col 西 3:1-4)

真正的基督徒寻求神的智慧而不是人的智慧。

TRUE CHRISTIANS SEEK their WISDOM from ABOVE and NOT from MAN.

箴言 1 - 3

## 如何得着智慧的心

1. 敬畏耶和華的心
2. 受教的心 
3. 渴慕的心
4. 正直的心
5. 謹守的心
6. 依靠的心
7. 尊榮的心

基督的智慧 Christlike Wisdom	相反 THE OPPOSITE	扭曲 BUT THE PERVERSION
纯洁的 PURE	不纯的动机 IMPURE MOTIVATIONS	禁欲主义 PURITANICALISM
和平的 PEACEABLE	挑剔和挑剔 PICKYNESS	对真理的妥协 SPIRIT OF COMPROMISE
温良的 GENTLE	残酷的 HARSHNESS	残忍的拘束 UNKIND RESTRAINT
柔顺的 ENTREATABLE	难以接近的 BEING UNAPPROACHABLE	变得唯唯诺诺 BEING a YES-PERSON
满有怜悯的 MERCIFUL	残忍的 BEING MERCILESS	溺爱 BEING INDULGENT
多结善果的 FRUITFUL	徒劳无功 BEING FRUITLESS	只执着于结果 BEING OBSESSED WITH RESULTS
没有偏见的 STEADFAST	善变的 ONE WHO WAVERS	教条, 死板, 固执 BEING INFLEXIBLE and RIGID